



## OVERVIEW BAVA KAMA DAF 19

### Section 1: Special Cases of Tzeroros

#### Rejection and Answer:

They argue the first time, like Sumchus and Chachamim.

**Question:** Cackling is abnormal!

**Answer:** There were seeds in the vessel (so it's normal).

#### Rav Ashi's Question:

**Question:** Does an ABNORMAL case of Tzeroros pay half-damage or quarter-damage?

Rav Ashi's question is unresolved.

#### Another Question:

**Question:** Does Sumchus consider impetus of impetus (the first thing set in motion sets something ELSE in motion) like impetus?

This question is unresolved.

### Section 2: How to Read the Mishnah

#### Two Readings:

**Option 1:** "If it kicked and damaged, or strewed up pebbles (normally) → Half-damage." (Like Chachamim)

**Option 2:** "If it kicked and damaged, or (abnormally) kicked pebbles → Half-damage." (Like Sumchus)

The question is unresolved.

### Section 3: Where Are Tzeroros Liable?

#### R. Aba bar Mamal's Question:

**Question:** If an animal walked where it MUST strew up pebbles, and kicked pebbles and damaged?

Since it had to strew up pebbles → Normal?

Since it kicked → Abnormal?

This question is unresolved.

#### R. Yirmiyah's Question:

**Question:** If an animal strewed up pebbles in Reshus ha'Rabim and damaged?

**Answer (R. Zeira):** Since Tzeroros are a Toldah of Regel → Exempt.

#### Further Questions:

**Question:** If it strewed up in Reshus ha'Rabim and damaged in Reshus ha'Yachid?

**Answer (R. Zeira):** Since he's exempt where strewed up, he's not liable for where they land.

**R. Yirmiyah:** A Beraisa says liable!

**R. Zeira:** I retract.

### Section 4: Damage Through Wagging

#### The Question:

**Question:** If an animal damaged by wagging its tail?

**Answer:** You can't expect a man to hold his animal's tail! (Exempt)

**Question:** You can't hold its horns either, yet liable for Keren!

**Answer:** Keren is abnormal, but wagging is normal.

He asked about EXCESSIVE wagging.

### Section 5: Moving Obstacles

#### The Mishnah:

Chickens are Mu'ad to walk and break... If something tied to its leg → Half-damage.

**Rav Huna:** Only if tied BY ITSELF. If a MAN tied it → He pays full damage.

This is a pit that's pushed around by people and animals.

## Section 6: Shen

### The Mishnah:

Shen is Mu'ad to eat what's appropriate. If it ate clothing → Half-damage.

In victim's premises. In Reshus ha'Rabim → Exempt.

If it benefited → Pays the benefit.

### Special Cases:

If a cow ate barley, donkey ate fodder, dog lapped oil, pig ate meat → Full damage.

**Rav Papa:** If a cat ate dates or donkey ate fish → Full damage.

A case: Donkey ate bread and chewed the basket. Full damage for bread, half for basket.